

## **LIST OF BOOKS & NOTEBOOKS (2024-25)**

## CLASS – VIII

| S.NO. | SUBJECT        | NAME OF THE BOOK                                       | NAME OF THE<br>PUBLISHER                        | NUMBER OF NOTEBOOKS/<br>MISCELLANEOUS                                |
|-------|----------------|--|---|--|
| 1.    | ENGLISH        | HONEY DEW: TEXTBOOK                                    | NCERT   | 2 LONG NOTEBOOKS - 200 PAGES<br>1 FOLDER WITH FLAP                   |
|       |                | IT SO HAPPENED : SUPPLEMENTARY READER                  | NCERT   |  |
|       |                | REVISED LEARNERS' ENGLISH GRAMMAR AND COMPOSITION -8   | S. CHAND  |  |
| 2.    | HINDI          | वसंत (भाग - 3)   | NCERT   | 2 SINGLE LINE NOTEBOOKS - 150 PAGES                                  |
|       |                | व्याकरण - संबोध - 8                                    | MADHUBAN  |  |
| 3.    | SANSKRIT       | सुप्रभातम् – संस्कृत पाठमाला– 8                        | CORDOVA   | 1 SINGLE LINE NOTEBOOK – 150 PAGES                                   |
| 4.    | MATHEMATICS    | MATHEMATICS : TEXTBOOK FOR CLASS VIII                  | NCERT   | 2 LONG REGISTERS – 300 PAGES<br>1 GRAPH NOTEBOOK –20 PAGES           |
|       |                | NCERT : MATHEMATICS PRACTICE BOOK – 8                  | S.CHAND SCHOOL<br>BOOKS                         |  |
| 5.    | SCIENCE        | SCIENCE : TEXTBOOK FOR CLASS VIII                      | NCERT   | 2 NOTEBOOKS - 200 PAGES<br>1 PRACTICAL FILE – 50 PAGES               |
| 6.    | SOCIAL SCIENCE | HISTORY: OUR PASTS-III                                 | NCERT   | 2 LONG NOTEBOOKS - 200 PAGES<br>MAP : INDIA-POLITICAL: 20 BLANK MAPS |
|       |                | CIVICS: SOCIAL AND POLITICAL LIFE-III                  | NCERT   |  |
|       |                | GEOGRAPHY: RESOURCES AND DEVELOPMENT                   | NCERT   |  |
| 7.    | COMPUTERS      | CYBER QUEST (Windows 10 and MS Office 2019)            | KIPS  | 1 SINGLE LINE NOTEBOOK - 200 PAGES                                   |
| 8.    | FRENCH         | MON PASSPORT POUR LE MONDÉ MÉTHODE DE FRANÇAIS PART -2 | AUTHOR- PREETI<br>BHUTANI<br>UNISEC PUBLICATION | 1 SINGLE LINE NOTEBOOK - 200 PAGES                                   |
| 9.    | ART & CRAFT    |  |   | ONLY SKETCH BOOK – 36 PAGES  |

<sup>#</sup> The School does not recommend or make it mandatory to purchase Books/Stationery from any particular store. Parents are free to buy Books/Stationery from any Book Store.