



**LIST OF BOOKS & NOTEBOOKS (2025-26)**

**CLASS-II**

S.No.	SUBJECT	NAME OF THE BOOK	NAME OF THE PUBLISHER	NUMBER OF NOTE BOOKS / MISCELLANEOUS
1.	ENGLISH	1. ENGLISH READER 2 2. REVISED LEARNERS' ENGLISH GRAMMAR AND COMPOSITION -2 3. EASY TO LEARN CURSIVE - 2	S. CHAND S. CHAND MGS	2- FOUR LINE NOTE BOOKS - 176 PAGES
2.	MATHEMATICS	FUN WAY OF EXPLORING MATHEMATICS - 2	MTG	2-SQUARE NOTE BOOKS-175 PAGES
3.	HINDI	1. पावनी हिंदी पाठ्यपुस्तक -2 TEXT-CUM WORKBOOK 2. व्याकरण सं बोध - 2	BLUEPRINT EDUCATION मधुबन	2-TWO LINE NOTE BOOKS-176 PAGES
4.	ENVIRONMENTAL STUDIES	LONG MAN OUR INCREDIBLE PLANET-2	PEARSON	2-INTER LEAF4-LINE NOTEBOOKS176PAGES
5.	COMPUTER	CYBER QUEST REBOOTED - 2 (WINDOWS 10 AND MS OFFICE 2019)	KIPS	1-FOUR LINE NOTE BOOK- 176PAGES
6.	G.K.	FIREFLY QR BOOK GENERAL KNOWLEDGE -2	FIREFLY	1-FOUR LINE NOTE BOOKS - 176PAGES
7.	ART AND CRAFT	ARTS N' MORE -2	INTELLICA	1- DRAWING NOTEBOOK-35 PAGES CAMEL ARTICA PLASTIC CRAYONS 28 SHADES

**#The School does not recommend or make it mandatory to purchase Books /Stationery from any particular store. Parents are free to buy Books/ Stationery from any Book Store.**