# LIST OF BOOKS & NOTEBOOKS 2025-26
## CLASS – XII (COMMERCE)

| S.NO. | SUBJECT | TITLE OF THE BOOK | PUBLISHER'S NAME | NO. OF NOTE BOOK + TEST COPY |
|---|---|---|---|---|
| 1. | ENGLISH | FLAMINGO XII<br>VISTAS XII | NCERT<br>NCERT | 1 LONG NOTE BOOK (200 PAGES)<br>1 LONG NOTE BOOK (100 PAGES |
| 2. | ACCOUNTANCY | ACCOUNTANCY –XII<br>PART – I & PART II | NCERT | 2 LONG NOTE BOOK (200 PAGES)<br>1 TEST NOTE BOOK (100 PAGES) |
| 3. | ECONOMICS | INDIAN ECONOMIC DEVELOPMENT<br>&<br>INTRODUCTORY MACRO ECONOMICS | NCERT<br><br>NCERT | 1 LONG NOTE BOOK (200 PAGES)<br>1 TEST NOTE BOOK (100 PAGES) |
| 4. | BUSINESS STUDIES | BUSINESS STUDIES PART – I<br>BUSINESS STUDIES PART – II | NCERT<br>NCERT | 1 LONG NOTE BOOK (200 PAGES)<br>1 TEST NOTE BOOK (100 PAGES) |
| 5. | ENTREPRENEURSHIP | ENTREPRENEURSHIP TEXT BOOK FOR CLASS XII | NCERT | 1 LONG NOTE BOOK (200 PAGES)<br>1 TEST NOTE BOOK (100 PAGES) |
| 6. | APPLIED MATHEMATICS | APPLIED MATHEMATICS TEXT BOOK FOR CLASS XII | NCERT | 1 LONG NOTE BOOKS (300 PAGES)<br>1 PRACTICAL FILE |
| 7. | INFORMATICS PRACTICES | INFORMATICS PRACTICES FOR CLASS XII | NCERT | 1 LONG NOTE BOOK (200 PAGES)<br>1 TEST NOTE BOOK (100 PAGES)<br>1 PRACTICAL FILE |
| 8. | COMPUTER SCIENCE | COMPUTER SCIENCE FOR CLASS XII | NCERT | 1 LONG NOTE BOOK (200 PAGES)<br>1 TEST NOTE BOOK (100 PAGES)<br>1 PRACTICAL FILE |
| 9. | PHYSICAL EDUCATION | PHYSICAL EDUCATION CLASS XII | NCERT (SOFT COPY) | 1 LONG NOTE BOOK (200 PAGES)<br>1 TEST NOTE BOOK (100 PAGES)<br>1 PRACTICAL FILE |
| 10. | PAINTING | AN INTRODUCTION TO INDIAN ART-II | NCERT | **NIL** |
| 11. | MUSIC HINDUSTANI MELODIC INSTRUMENTAL | SANGEET ANAND<br>SANGEET VISHARAD | VISHAL PUBLICATION JALANDGAR<br>SANGEET KARYALAY A HATHRAS | 01 LONG NOTE BOOK(200 PAGES)<br>01 TEST COPY |
| 12. | MUSIC VOCAL | HINDUSTANI SANGEET (PART I & II)<br>& SANGEET VISHARAD , SANGEET ANAND | HATHRAS | 01 LONG NOTE BOOK(200 PAGES)<br>01 TEST COPY |
| 13. | PSYCHOLOGY | PSYCHOLOGY TEXTBOOK | NCERT | 01 LONG NOTE BOOK(200 PAGES) |
| 14. | FINANCIAL MARKETS MANAGEMENT | STUDENT'S HANDBOOK<br>NSQF LEVEL-4<br>(only available as E-Book) | CBSE | 1 LONG NOTEBOOKS- 200 PAGES<br>1 PRACTICAL FILE |

**# The School does not recommend or make it mandatory to purchase Books/Stationery from any particular store. Parents are free to buy Books/Stationery from any Book Store.**